



# Los Angeles Homeless Services Authority

a joint powers authority of the city & county of los angeles

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## AGENDA AND NOTICE OF A PUBLIC MEETING OF THE POLICY & PLANNING COMMITTEE

COMMISSION COMMITTEE CHAIR: Owen Newcomer

COMMITTEE MEMBERS: Louisa Ollague, Cecil Murray, Antonio Manning (Alt), Ramona Ripston (Alt)  
Howard Katz (Alt)

FRIDAY, SEPTEMBER 18 2009  
AT 10:00 A.M.

OR IMMEDIATELY FOLLOWING THE ADJOURNMENT OF  
THE MEETING OF THE PROGRAMS & EVALUATION COMMITTEE

453 S. SPRING STREET, 12<sup>th</sup> Floor  
LOS ANGELES, CA 90013

AGENDA NO.	ITEM AND DESCRIPTION	PRESENTER	PAGE
	<b>CALL TO ORDER/ROLL CALL/ESTABLISHMENT OF QUORUM</b> <b>Agenda Items</b> - The public will have an opportunity to speak to any agenda item when the item is called and before action is taken. A Request to Speak Form must be submitted to the Secretary prior to the completion of the agenda item. The Chair will determine the order of speaking and unless the Chair grants more or less time, the speaker's limit is <b>two (2) minutes</b> on each agenda item, subject to the <b>total 20-minute period</b> .	Commissioner Newcomer	
1.0	<b>REVIEW &amp; APPROVE MINUTES OF MEETING HELD AUGUST 21, 2009</b>	Commissioner Newcomer	
2.0	<b>REPORT ON STATUS OF FEDERAL, STATE AND LOCAL POLICY</b> <ul style="list-style-type: none"><li>• UPDATE ON STATE BUDGET CUTS AND IMPACT ON LOCAL SAFETY NET PROGRAMS</li></ul>	Leslie Wise	
3.0	<b>REPORT ON STATUS OF REGIONAL PLANNING ACTIVITIES IN LOS ANGELES COUNTY</b> <ul style="list-style-type: none"><li>• UPDATE ON SAN GABRIEL VALLEY HOMELESS PLAN AS PRESENTED BY CORPORATION FOR SUPPORTIVE HOUSING (CSH)</li><li>• UPDATE ON GATEWAY CITIES COUNCIL OF GOVERNMENTS (COG) HOMELESS PLAN AS PRESENTED BY PEOPLE ASSISTING THE HOMELESS (PATH)</li></ul>	Leslie Wise David Howden Margaret Willis	
4.0	<b>REPORT ON STATUS OF SPECIFIC POLICY AND PLANNING PROJECTS</b> <ul style="list-style-type: none"><li>• UPDATE ON 2009 GREATER LOS ANGELES HOMELESS COUNT</li></ul>	Leslie Wise	

**5.0****PUBLIC PARTICIPATION**

General - Testimony will be limited to a period not to exceed 20 minutes and may address any topic **not** on the agenda, but within the Commission's jurisdiction. A Request to Speak Form must be filled out and submitted to the Secretary prior to the beginning of Public Participation. Subject to the total 20-minute period, each Public Participation speaker is limited to **three (3) minutes**.

**ADJOURNMENT**

Packets of materials on agenda items will be delivered to Commissioners, and are available to the public during normal business hours at 453 S. Spring Street, 12<sup>th</sup> Floor, Los Angeles, CA 90013. For further information, call 213-683-3333. Upon request, sign language interpreters, materials in alternative formats and other accommodations are available to the public for LAHSA meetings. All requests for reasonable accommodations must be made at least three working days(72 Hours) in advance of the scheduled meeting date. Contact LAHSA at (213) 683-3333 or TTY (213) 553-8488.