



# Los Angeles Homeless Services Authority

453 S. Spring Street • 12<sup>th</sup> Floor • Los Angeles • California 90013

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-A Joint Powers Authority Created by the City and County of Los Angeles-

## AGENDA AND NOTICE OF A PUBLIC MEETING OF THE

### **POLICY & PLANNING COMMITTEE**

#### **OF THE**

### **LOS ANGELES HOMELESS SERVICES AUTHORITY**

Commission Committee Chair: Owen Newcomer

Commission Committee Members: David Damien Figueroa, Ramona Ripston & Douglas Mirell (Alt)

**Thursday, June 11, 2009**

**9:00 a.m.**

to be held at:

**453 S. Spring Street, 12<sup>th</sup> Floor**

**Los Angeles, CA 90013**

<b>AGENDA NO.</b>	<b>ITEM AND DESCRIPTION</b>	<b>PRESENTER</b>	<b>PAGE</b>
	<b><u>CALL TO ORDER/ROLL CALL/ESTABLISHMENT OF QUORUM</u></b> <u>Agenda Items</u> – The public will also have an opportunity to speak to any agenda item when the item is called and before action is taken. A Request to Speak Form must be submitted to the Secretary prior to the completion of the agenda item. The Chair will determine the order of speaking and unless the Chair grants more or less time; the speaker's limit is <b>two (2) minutes</b> on each agenda item, subject to the total 20-minute period.	Commissioner Newcomer	
1.0	<b><u>REVIEW AND APPROVE MINUTES OF MEETING HELD MAY 14, 2009</u></b>	Commissioner Newcomer	
2.0	<b><u>FEDERAL, STATE AND LOCAL UPDATES</u></b> <ul style="list-style-type: none"> <li>• MSHA Housing Trust Fund</li> <li>• Mixed Income Ordinance: City of Los Angeles</li> </ul>	Leslie Wise	
3.0	<b><u>REGIONAL PLANNING UPDATES</u></b>	Leslie Wise	
4.0	<b><u>PROJECT SPECIFIC STATUS REPORTS</u></b> <ul style="list-style-type: none"> <li>• Homeless Prevention and Rapid Re-housing Program: City of Los Angeles</li> <li>• 2009 Greater Los Angeles Homeless Count</li> </ul>	Fran Hutchins	
5.0	<b><u>PUBLIC PARTICIPATION</u></b> <u>General</u> – Testimony will be limited to a period not to exceed 20 minutes and may address any topic <b>not</b> on the agenda, but within the Committee's jurisdiction. A Request to Speak Form must be filled out and submitted to the Secretary prior to the beginning of Public Participation. Subject to the total 20-minute period, each Public Participation speaker is limited to <b>three (3) minutes</b> .		

Packets of materials on agenda items will be delivered to Commissioners, and are available to the public during normal business hours at 453 S. Spring Street, 12<sup>th</sup> Floor, Los Angeles, CA 90013.

For further information, you may call 213-683-3333.

Upon request, sign language interpreters, materials in alternative formats and other accommodations are available to the public for LAHSA meetings. All requests for reasonable accommodations must be made at least three working days (72 Hours) in advance of the scheduled meeting date. For additional information, contact LAHSA at (213) 683-3333 or TTY (213) 553-8488.