



Los Angeles Homeless Services Authority

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www.lahsa.org

-A Joint Powers Authority Created by the City and County of Los Angeles-

AGENDA AND NOTICE OF A PUBLIC MEETING OF THE
FINANCE, CONTRACTS & GRANTS MANAGEMENT COMMITTEE
OF THE
LOS ANGELES HOMELESS SERVICES AUTHORITY
 Commission Committee Chair: Owen Newcomer
 Commission Committee Members: Rebecca Avila & Antonio Manning

Wednesday, January 16, 2008

2:00 p.m.

to be held at:

453 S. Spring Street, 12th Floor
Los Angeles, CA 90013

AGENDA NO.	ITEM AND DESCRIPTION	PRESENTER	PAGE
	<u>CALL TO ORDER/ROLL CALL/ESTABLISHMENT OF QUORUM</u> <u>Agenda Items</u> – The public will have an opportunity to speak to any agenda item when the item is called and before action is taken. A Request to Speak Form must be submitted to the Secretary prior to the completion of the agenda item. The Chair will determine the order of speaking and unless the Chair grants more or less time; the speaker's limit is two (2) minutes on each agenda item, subject to the total 20-minute period.	Commissioner Newcomer	
1.0	<u>REVIEW AND APPROVE MINUTES OF MEETING HELD SEPTEMBER 25, 2007</u>	Commissioner Newcomer	2
2.0	<u>STATUS REPORT ON CASH BALANCES, OUTSTANDING ACCOUNTS PAYABLES & OUTSTANDING ACCOUNTS RECEIVABLES</u>	Terri Carroll	
3.0	<u>APPROVAL OF 2007 – 2008 LAHSA BUDGET</u>	Terri Carroll	
4.0	<u>PRESENTATION OF LAHSA'S AUDITED FINANCIAL STATEMENTS AND A-133 SINGLE AUDIT REPORT FOR THE YEAR ENDING JUNE 30, 2007</u>	Jennifer Christian, Mayer Hoffman McCann P.C.	
5.0	<u>SUBMIT FOR COMMISSION APPROVAL AUTHORIZATION OF THE EXECUTIVE DIRECTOR TO ENTER INTO CONTRACTS WITH HOMES FOR LIFE FOUNDATION FOR \$250,000 BEGINNING JANUARY 1, 2008 AND ENDING DECEMBER 31, 2010.</u>	David Howden	

PUBLIC PARTICIPATION

General – Testimony will be limited to a period not to exceed 20 minutes and may address any topic **not** on the agenda, but within the Committee's jurisdiction. A Request to Speak Form must be filled out and submitted to the Secretary prior to the beginning of Public Participation. Subject to the total 20-minute period, each Public Participation speaker is limited to **three (3) minutes**.

ADJOURNMENT

This agenda is regularly posted at least 72 hours in advance at 453 S. Spring Street and on LAHSA's website at www.lahsa.org

Notice posted on **Wednesday, January 9, 2008**. Packets of materials on agenda items will be delivered to Counsel and Commissioners, and are available to the public on request. For further information, you may call 213-683-3333.

"Upon request, sign language interpreters, materials in alternative formats and other accommodations are available to the public for LAHSA meetings. All requests for reasonable accommodations must be made at least three working days (72 Hours) in advance of the scheduled meeting date. For additional information, contact LAHSA at (213) 683-3333 or TTY (213) 553-8488."