



# Los Angeles Homeless Services Authority

a joint powers authority of the city & county of los angeles

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**\*\*REVISED TO CORRECT TIME\*\***

## AGENDA AND NOTICE OF A PUBLIC MEETING OF THE LOS ANGELES HOMELESS SERVICES AUTHORITY COMMISSION

**November 19, 2010**

**9:00 am**

Los Angeles Homeless Services Authority  
811 Wilshire Boulevard, 6<sup>th</sup> Floor  
Los Angeles, CA 90017

AGENDA NO.	ITEM AND DESCRIPTION	PRESENTER	PAGE
	<b>Call to Order/Roll Call/Establishment of Quorum</b> <b>Agenda Items</b> - The public will have an opportunity to speak to any agenda item when the item is called and before action is taken. A Request to Speak Form must be submitted to the Secretary prior to the completion of the agenda item. The Chair will determine the order of speaking and unless the Chair grants more or less time, the speaker's limit is <b>two (2) minutes</b> on each agenda item, subject to the <b>total 20-minute period</b> .	<b>Commissioner Ripston</b>	
1.0	<b>Review and approve Special Commission minutes from October 28, 2010 and Special Commission minutes from November 8, 2010.</b>	<b>Commissioner Ripston</b>	
2.0	<b>Executive Director's Report.</b>	<b>Michael Arnold</b>	
3.0	<b>Presentation on the Home For Good, 5 Year Action Plan to End Chronic and Veteran Homelessness in Los Angeles County.</b>	<b>Christine Marge</b>	
4.0	<b>Report on Finance, Contracts &amp; Grants Management Committee Meeting of September 16, 2010.</b>	<b>Commissioner Mirell</b>	
5.0	<b>Report on Programs &amp; Evaluation Committee Meeting of November 12, 2010.</b>	<b>Commissioner Murray</b>	
6.0	<b>Report on Policy &amp; Planning Committee Meeting of November 12, 2010.</b>	<b>Commissioner Murray</b>	
7.0	<b>Public Participation</b> General - Testimony will be limited to a period not to exceed 20 minutes and may address any topic <b>not</b> on the agenda, but within the Commission's jurisdiction. A Request to Speak Form must be filled out and submitted to the Secretary prior to the beginning of Public Participation. Subject to the total 20-minute period, each Public Participation speaker is limited to <b>three (3) minutes</b> .		
	<b>Adjournment</b>		